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8 **UNITED STATES DISTRICT COURT**
9 **DISTRICT OF NEVADA**

10 UNITED STATES OF AMERICA,
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12 Plaintiff(s),
13 vs.
14 JOSHUA FLUSHMAN, D.C. LTD, et al.,
15 Defendant(s).

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)
) Case No. 2:15-cv-01531-JAD-NJK
)
) ORDER
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)
) (Docket No. 26)
)

16 Pending before the Court is Defendants' emergency motion for protective order. Docket No.
17 26. The deposition of Joshua Flushman, scheduled for July 13, 2016, is **STAYED** pending the
18 resolution of Defendants' motion. *See* Fed.R.Civ.P. 37(d)(1)(2). The Court hereby **ORDERS** that a
19 response must be filed no later than July 14, 2016, and any reply must be filed no later than July 15,
20 2016.

21 IT IS SO ORDERED.

22 DATED: July 12, 2016

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26 NANCY J. KOPPE
27 United States Magistrate Judge
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